|  |
| --- |
| **AGENDA** |
| 6:30 pm | **PUBLIC HEARING – Stop Sign Ordinance Amendment****(add Frying Pan Lane, King Street, Sanborn Road)** |  |
|  |  |  |
|  | **Building Inspector, Code Compliance, Health Officer – Monthly Report** |  |
|  |  |  |
|  | **Road Agent – Monthly Report** |  |
|  | Woodlawn Road Drainage Improvements |  |
|  | Brown Road Culvert |  |
|  | Highway Garage Prep, Tree Removal at Brush Dump, Pavement at Salt Area |  |
|  | Painting of Stop Bars (Evergreen, Alexis/Crystal, King, Sanborn) |  |
|  |  |  |
|  | **Fire Chief, Ambulance, Emergency Management – Monthly Report** |  |
|  |  |  |
|  | **Police Chief, Animal Control – Monthly Report** |  |
|  |  |  |
| * **OLD BUSINESS**
 |  |
| **Financial Reports** | **General Fund Balance $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  |
|  | Treasurer Monthly Report |  |
| **Period Ending Previous Month** | Tax Collector Report – MS61 |  |
|  | Bookkeeper Reports – Expenditures & Revenues |  |
|  |  |  |
| **Executive** | Accounts Payable/Payroll/Treasurer/Trustees of Trust Funds Warrant(s) | *Approval* |
|  |  |  |
|  | Statistical Update Contracts (2018 Revaluation of Properties)* Granite Hill Municipal Services (Residential)
* Property Valuation Advisors (Commercial)
 | *Approval**and Signatures* |
|  |  |  |
| **Solid Waste** | Fall Household Waste Collection Day, Saturday, October 21, 8 am to 2 pm | *Information* |
|  |  |  |
| **Other** |  |  |
|  |  |  |
| * **NEW BUSINESS**
 |  |
|  |  |  |
| **Executive** | November – December 2017 Town Newsletter | *Approval* |
|  |  |  |
| **Gov’t. Bldgs.** | Planting of Memorial Tree at Town Hall | *Decision* |
|  |  |  |
| **Other** |  |  |
|  |  |  |
| **PUBLIC COMMENT** |
|  |
| **REVIEW AND APPROVAL OF PREVIOUS MINUTES: 10/4/2017** |
|  |
| ***Next Selectmen’s Meeting – Wednesday, November 1, 2017, 6:30 p.m., Town Hall*** |
|  |
| * **Non-Public Session RSA 91-A:3 (**Roll Call Vote Required**)**
 |  |
| 1. | II. (a) Personnel  | *Vote to* |
| 2. | II. (b) Hiring of a public employee | *Seal the minutes* |
| 3. | II. (c) Matters affect adversely a person’s reputation –extends to abatements-inability to pay.  | *Of non-public session* |
| 4. | II. (d) Acquisition, sale or lease of real or personal property | *2/3 vote required.* |
| 5. | II. (e) Consideration or negotiation of pending claims or litigation  |  |
| 6. | II. (i) Matters relating to emergency function, release of information – cause damage to property or life |  |
| 7. | RSA 91-A: 5 IV. Records that would constitute an invasion of privacy, including welfare. |  |
|  | **Vote to seal the minutes of non-public session – 2/3 vote required.** |  |