|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **AGENDA** | | | | | | |
| 6:30 pm | | **PUBLIC HEARING – Stop Sign Ordinance Amendment**  **(add Frying Pan Lane, King Street, Sanborn Road)** | | | |  |
|  | |  | | | |  |
|  | | **Building Inspector, Code Compliance, Health Officer – Monthly Report** | | | |  |
|  | |  | | | |  |
|  | | **Road Agent – Monthly Report** | | | |  |
|  | | Woodlawn Road Drainage Improvements | | | |  |
|  | | Brown Road Culvert | | | |  |
|  | | Highway Garage Prep, Tree Removal at Brush Dump, Pavement at Salt Area | | | |  |
|  | | Painting of Stop Bars (Evergreen, Alexis/Crystal, King, Sanborn) | | | |  |
|  | |  | | | |  |
|  | | **Fire Chief, Ambulance, Emergency Management – Monthly Report** | | | |  |
|  | |  | | | |  |
|  | | **Police Chief, Animal Control – Monthly Report** | | | |  |
|  | |  | | | |  |
| * **OLD BUSINESS** | | | | | |  |
| **Financial Reports** | | | | **General Fund Balance $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | |  |
|  | | | | Treasurer Monthly Report | |  |
| **Period Ending Previous Month** | | | | Tax Collector Report – MS61 | |  |
|  | | | | Bookkeeper Reports – Expenditures & Revenues | |  |
|  | | |  | | |  |
| **Executive** | | | Accounts Payable/Payroll/Treasurer/Trustees of Trust Funds Warrant(s) | | | *Approval* |
|  | | |  | | |  |
|  | | | Statistical Update Contracts (2018 Revaluation of Properties)   * Granite Hill Municipal Services (Residential) * Property Valuation Advisors (Commercial) | | | *Approval* *and Signatures* |
|  | | |  | | |  |
| **Solid Waste** | | | Fall Household Waste Collection Day, Saturday, October 21, 8 am to 2 pm | | | *Information* |
|  | | |  | | |  |
| **Other** | | |  | | |  |
|  | | |  | | |  |
| * **NEW BUSINESS** | | | | | |  |
|  | | |  | | |  |
| **Executive** | | | November – December 2017 Town Newsletter | | | *Approval* |
|  | | |  | | |  |
| **Gov’t. Bldgs.** | | | Planting of Memorial Tree at Town Hall | | | *Decision* |
|  | | |  | | |  |
| **Other** | | |  | | |  |
|  | | |  | | |  |
| **PUBLIC COMMENT** | | | | | | |
|  | | | | | | |
| **REVIEW AND APPROVAL OF PREVIOUS MINUTES: 10/4/2017** | | | | | | |
|  | | | | | | |
| ***Next Selectmen’s Meeting – Wednesday, November 1, 2017, 6:30 p.m., Town Hall*** | | | | | | |
|  | | | | | | |
| * **Non-Public Session RSA 91-A:3 (**Roll Call Vote Required**)** | | | | |  | |
| 1. | II. (a) Personnel | | | | *Vote to* | |
| 2. | II. (b) Hiring of a public employee | | | | *Seal the minutes* | |
| 3. | II. (c) Matters affect adversely a person’s reputation –extends to abatements-inability to pay. | | | | *Of non-public session* | |
| 4. | II. (d) Acquisition, sale or lease of real or personal property | | | | *2/3 vote required.* | |
| 5. | II. (e) Consideration or negotiation of pending claims or litigation | | | |  | |
| 6. | II. (i) Matters relating to emergency function, release of information – cause damage to property or life | | | |  | |
| 7. | RSA 91-A: 5 IV. Records that would constitute an invasion of privacy, including welfare. | | | |  | |
|  | **Vote to seal the minutes of non-public session – 2/3 vote required.** | | | |  | |